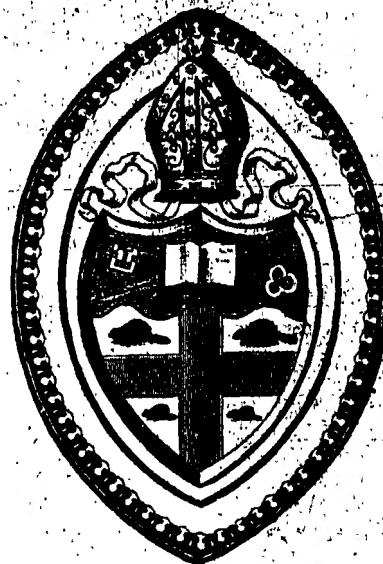


*Third Form of Stock Certificate*

# DIOCESE OF CALGARY.



## Report on Indian Missions

WITH

FINANCIAL STATEMENTS,

LIST OF SUBSCRIBERS AND DONORS, ETC.

1902.

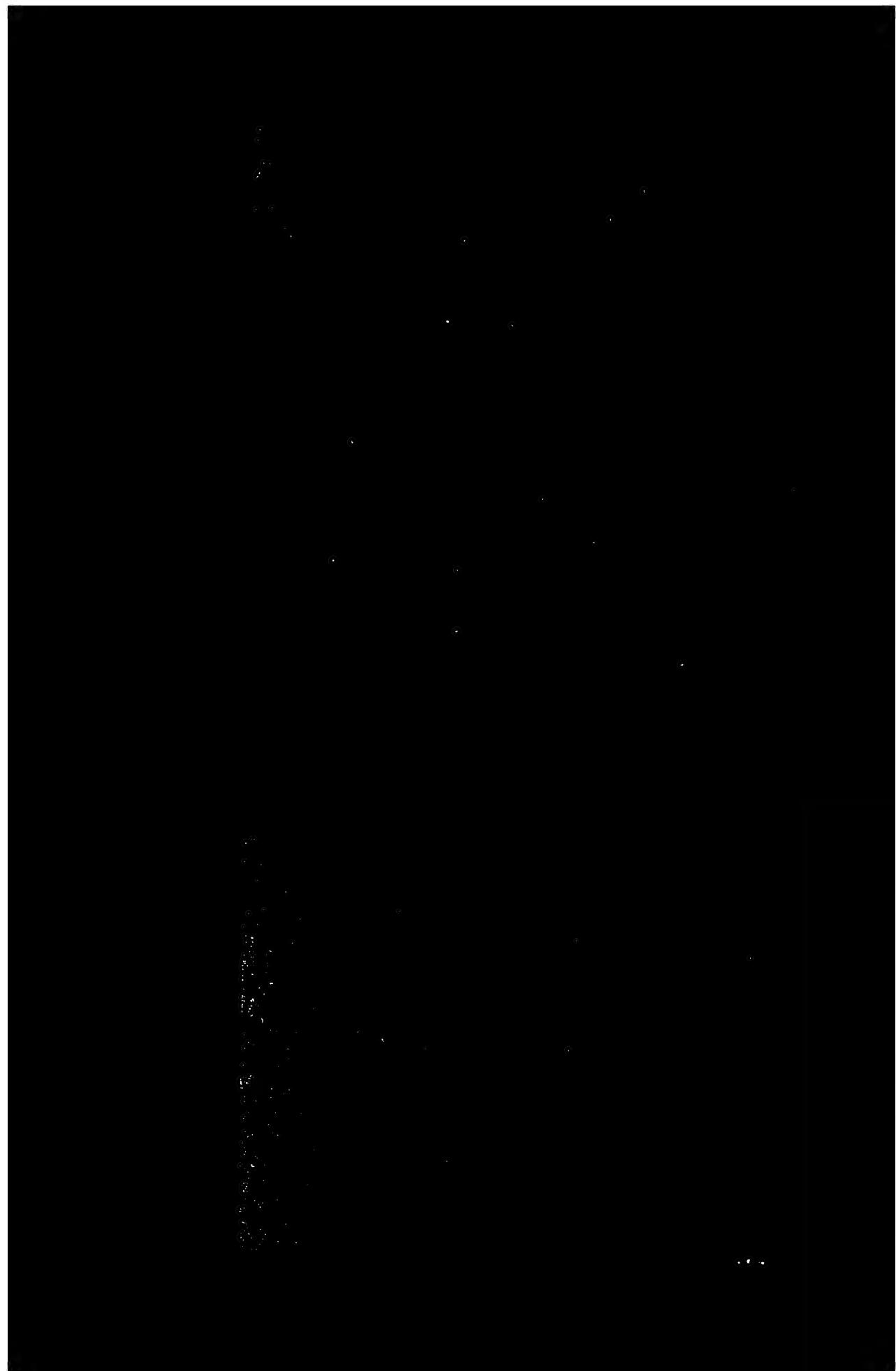
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TORONTO.

OXFORD PRESS (G. PARKER, PROPRIETOR).

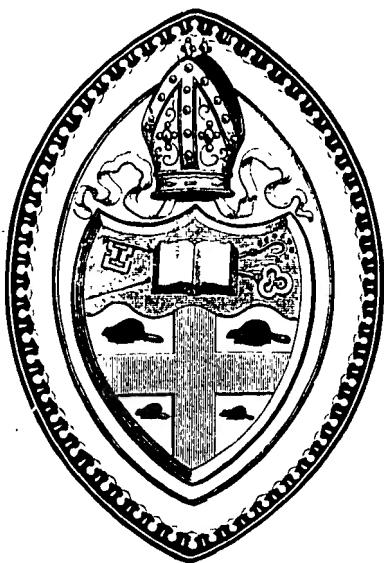
33 ADELAIDE STREET WEST, TORONTO, CANADA.

1903.



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# DIOCESE OF CALGARY.



## Report on Indian Missions

WITH

FINANCIAL STATEMENTS,

LIST OF SUBSCRIBERS AND DONORS, ETC.

1902.

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TORONTO:  
OXFORD PRESS (G. PARKER, PROPRIETOR)  
13 ADELAIDE STREET WEST.

1903.

66.46.19/5

PRAYERS  
AUTHORIZED BY THE BISHOP.

*For Indian Work.*

O GOD, who hast made of one blood all nations of men to dwell on the face of the whole earth, and didst send Thy Blessed Son to preach peace to them that are afar off and to them that are nigh: grant that our Indians still in heathenism may seek after Thee and find Thee: Bless our schools and all other agencies which exist for bringing the Indian to know and love Thee: upon our Indian converts pour out Thy blessing: establish, strengthen, settle them in Thy faith and fear; and hasten, O Lord, the fulfilment of Thy promise to pour out Thy Spirit upon all flesh; Bring the nations into Thy fold, and add the heathen to Thy inheritance; through Jesus Christ our Lord. Amen.

*For use in the Indian Homes.*

ALMIGHTY GOD our Heavenly Father, have mercy we humbly beseech Thee on this Home. Give Thy Holy Spirit to all who teach and all who learn here. May all who teach be taught of Thee, and all who learn choose their path aright; and by Thy grace manfully fight against sin, the world, and the devil, until they come to Thy everlasting Kingdom, through Jesus Christ our Lord. Amen.

# DIOCESE OF CALGARY.

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## Bishop.

THE RIGHT REVEREND CYPRIAN PINKHAM, D.D., D.C.L.,  
CALGARY, ALBERTA.

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## Bishop's Chaplain for Indian Work.

REV. JOSHUA HINCHLIFFE, B.A., RED DEER, ALBERTA.

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## Clergy Engaged in Indian Work.

VEN. J. W. TIMS, C.M.S. MISSIONARY AND FINANCIAL SECRETARY.

ARCHDEACON OF MACLEOD,

St. Barnabas' Mission, Sarcee Reserve, Ca'gary.

CANON H. W. G. STOCKEN, C.M.S. MISSIONARY, RURAL DEAN OF CALGARY,  
St. John's Mission, Blackfoot Reserve, Gleichen, Alta

(VACANT).

St. Peter's Mission, Peigan Reserve, Pincher Creek, Alta.

(VACANT).

St. Paul's Upper Mission, Blood Reserve, Macleod, Alta

REV. G. H. HOGBIN, PRINCIPAL INDIAN INDUSTRIAL SCHOOL,  
Calgary, Alta.

REV. A. DE B. OWEN, C.M.S. MISSIONARY,

St. Paul's Lower Mission, Blood Reserve, Macleod, Alta.

REV. S. J. STOCKEN, C.M.S. MISSIONARY,

St. John's Mission, Blackfoot Reserve, Gleichen, Alta.

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## Lay Missionaries.

MR. W. R. HAYNES, PRINCIPAL VICTORIA PEIGAN HOME,  
Pincher Creek, Alta.

MR. C. H. COLLINSON, Bull Horn School, St. Paul's Upper Mission, Blood  
Reserve, Macleod, Alta.

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## Catechists and Candidates for Holy Orders.

PAUL PUKAPINNI,  
St. John's Mission.

DAVID STAINES SUMAKENA,  
St John's Mission.



MISSION  
HOUSE

MEMORIAL  
MISSION ROOM

St. John's  
Church

Hospital  
Verandah of  
Girls' Home

ST. JOHN'S MISSION, BLACKFOOT RESERVE

## REPORT.

**B**EARLY in January Archdeacon Tims was asked to give an address on the Indian Missions of the Diocese in the Pro-Cathedral, Calgary, and the substance of his remarks are here set forth as covering the field of our work for the year 1902:

"As far back as 1823 the first messengers of our church appeared on Red River in Manitoba, and from that time the church has sent out solitary messengers to proclaim to the Indians the love of God in Christ. Whilst these followed the great water ways and reached to within the Arctic Circle and the shores of the Arctic Ocean, the Southern Indians on the plains were left without any knowledge of God or His love to man.

Twenty years ago this coming summer I came among the Blackfoot Indians to be their first resident Missionary. Two others had preceded me into this part of the Territories and were stationed amongst the Blood and Peigan tribes. After a few years, however, they left the work, and it has been my privilege to see it grow from its very initial stages to the proportions it has assumed to-day.

No other church is doing anything to evangelize the Indians on the four reserves where we are working, except the Church of Rome, and when I first came out she had no resident missionary at either place.

The first day-schools to be opened on any of the reserves were under our auspices. The first boarding schools on the reserves were opened by our church. We have four clergymen wholly employed amongst the Indians (not reckoning the principal of the Industrial school); three laymen engaged in spiritual work, as well as a devoted band of women workers in our various boarding schools.

### PEIGAN MISSION.

At the Peigan Reserve, where our work first began, we have over 100 baptized members of our church. The ingathering began only about two years ago, although doubtless the seed was sown in bygone years in many cases. The new church erected a year ago is generally well filled. At my last visit in November, when I spent a Sunday at that Mission, it was packed with

Indians. There were about 130 altogether present and I administered Holy Communion to nearly 30 persons. Some of them came a distance of 12 miles and more. Wagons, buggies, buckboards and democrats were utilized to bring their families to the service. They were with few exceptions clean and well dressed, the women generally wearing handkerchiefs tied over their heads. They joined in the hymns and responses most heartily, and behaved most reverently throughout the whole service. A man and his wife and two children were baptized at this service besides six other children. The man, Wolf Robe, appeared to be much in earnest. He told me that he dated his first desire to become a christian from the occasion of the Duke of York's visit to Calgary, when on the Sunday following he attended the services held in the camp in the morning and at the Church of the Redeemer here in the afternoon. He waited sometime hoping his wife would consent to be baptized with him, but as she had been very fond of the heathen dances and did not wish to give them up, she held back. Then one of their children who had been in our Boarding School was taken sick and died. On his death bed the child told his parents not to mourn for him as he was going to Jesus, and begged them to follow him. No doubt God was working through the child. The mother and father both came with their remaining children and I baptized them.

A short time ago I received an envelope from our Lay-Missionary at the Peigans, which was placed on the offertory plate at one of the Indian services. It contained five dollars and was given by an Indian as a thank offering for the recovery of his child from sickness. The Christians have subscribed \$7.50 towards the oiling of the interior of their church, and some of the young men are to do the work. I have no doubt that as these Indians become better off (and they are making steady progress with their cattle industry and saw-mill) they will do a great deal more for the church, to which they owe so much.

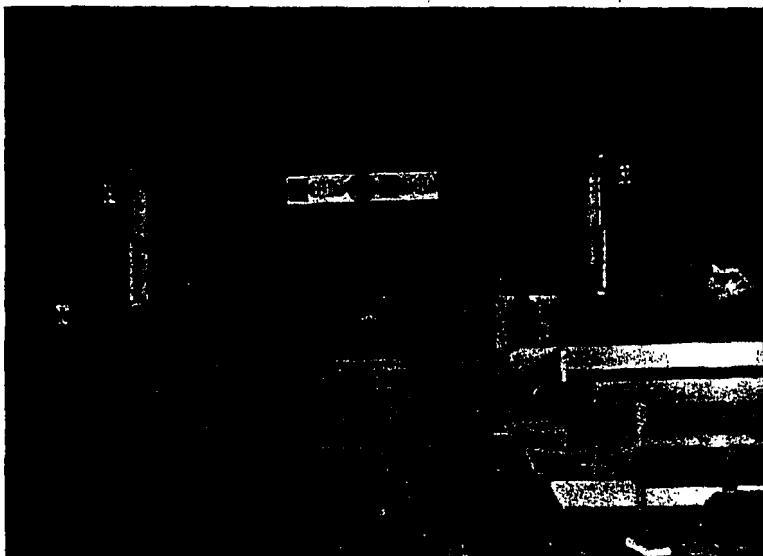
The Indians do not confine their religious observances to Sunday. On week days they gather together for prayer in each other's houses, and frequently come to the Mission to learn new hymns or to hear a portion of scripture read to them. It would do anyone good to be there for a Sunday to see their happy faces and receive their hearty shake of the hand which implies so much.

There is a Boarding-School at this Mission with 23 pupils.

We are still without a clergyman at the Peigan Reserve, but we are hoping that the right man for the post will appear before long.



EXTERIOR OF CHURCH, PEIGAN MISSION.



INTERIOR OF CHURCH, PEIGAN MISSION.

## BLOOD MISSION.

At the Blood Reserve we have a large school with over fifty pupils. Some of the girls are almost young women and are proficient in house-keeping. They cook, bake, make their own clothes, wash and scrub. One of them, a girl of eighteen years or more, has taken the position of assistant matron, and for six months last summer undertook matron's duties during the latter's absence. With all this they are well informed in general subjects and in biblical knowledge specially. It is a great treat to hear them sing and respond at the daily services.

On the Sunday a number of adult Indians generally attend the service, but there is not at present the same earnest desire for a better life that is so manifest among the Peigans.

The Rev. Arthur Owen who has charge of the school particularly, has a number of candidates preparing for confirmation. In his report of the work generally, he says: "We are seeing great changes among the Indians towards a certain civilization—more houses, more wagons and buggies, more general comforts, but alas, more whisky, more depravity, and this largely taught them by those who are termed members of a higher race." There is no doubt that what he says is true. It is a great hindrance to missionary work where the lives and conduct of professing christians are so diametrically opposed to the doctrine of Christ.

At this mission there is a hospital and nurse. Several patients have been treated during the year, but it requires a larger staff and fuller equipment before it can be of great service. This at present we are unable to supply.

The total number of baptized Indians at the Blood Mission is reported as 60, and there are ten communicants.

A day school at the upper part of the reserve, some twenty miles from the boarding school, has been for some years in charge of Mr. Hardyman, who has also acted as Lay Missionary. He has just resigned on account of his wife's continued ill health, and they are succeeded by Mr. and Mrs. C. H. Collinson, late of the Peigan Mission.



C.M.S. MISSION HOUSE. TEACHER'S HOUSE. STABLES.  
AND GIRLS' HOME. SCHOOL-CHURCH. Boys' HOME.

ST. PAUL'S MISSION AND KISSOCK HOMES, BLOOD RESERVE,  
MACLEOD, ALTA.

## BLACKFOOT MISSION.

The Blackfoot Mission, where I spent the first twelve years of my missionary life, is now in charge of Canon Stocken; and the Rev. Stanley Stocken is associated with him, as principal of the boarding school. Canon Stocken's report is much more hopeful in tone than that of our missionary amongst the Blood Indians. He was away on sick leave for six months last year and the Indian services were practically in charge of two Indians, David Staines and Paul Pokapinni. Canon Stocken says: "Nothing has cheered us more on returning from our short furlough in England, than to find how faithfully and acceptably our dear native brothers, Paul and David, have carried on the work of evangelization in our absence. The Indian services on Sunday were conducted regularly, and several have told me of the quiet persuasive earnestness shewn in declaring the message. We came back to find a larger congregation to greet us, and a very warm and affectionate greeting it was."

There is a well built church, well furnished, at the Blackfoot Mission: a Mission Room, the gift of a friend, where week day services and prayer meetings are held; and a Hospital, fairly well equipped with resident doctor and staff of three nurses, which has proved immensely useful during the past year. When an epidemic of whooping cough prevailed last summer, twenty-two cases were brought into the hospital and cured, whereas the Indian medicine man lost, it is estimated, about forty cases which they had retained in camp.

There are 97 baptized Indians at the Blackfoot Mission and 36 under instruction, making a total of 133 adherents. There are 30 communicants, and during last year 1 adult and 7 children were baptized. There are some earnest Christian Indians here, whose lives and general conduct are almost without reproach. They are anxious to help others to the knowledge which they themselves possess of the power of God over sin. They are ready and anxious, having themselves been brought into the fold, to obey their Lord's command to "make disciples."

David Staines was one of the first boys admitted into the first of our boarding schools. He has for some years now been licensed as a catechist and is an accepted candidate for Holy Orders. A striking testimony to his general conduct I think, was the proposal some time ago to make him Head Chief of the Blackfoot Indians. That honor has been withheld for the present; but he has recently been appointed a Minor Chief by the Dominion Government.

11

The Boarding School, known as St. John's Home, has about forty pupils, about all the building will accommodate. The principal, Rev. S. J. Stocken, and his wife, who acts as matron, are among the most devoted of our workers. As in the other schools, the children are taken in when 6 or 7 years of age, but in this school the latest arrival is an orphan girl of 2 years. There is a great deal of hard work and sometimes work that is distasteful to be performed in our schools, but one never hears a complaining word from any member of the staff, whichever school is visited. They come to the work out of love for Christ and in obedience to our blessed Lord's command and if for any cause they have to give up the work for a time, they generally long to be back again in it.



ST. BARNABAS' HOME, SARCEE RESERVE

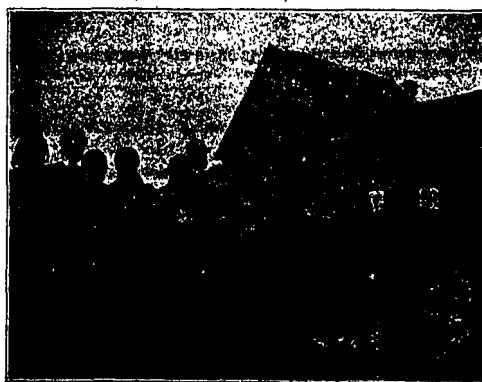
### SARCEE MISSION.

The Sarcee Mission is the most recent work our church has taken up in this Diocese amongst Indians. It began in 1887, and for a few years no efforts appeared successful. Canon Stocken commenced the work here, and did the ploughing and sowing whilst I came in time for the ingathering of the first fruits. There are 39 baptized Indians and of these 10 are communicants. Last spring five persons were baptized and an infant later on, making six in all. The Bishop held a confirmation at the mission last March and four Indians were confirmed. It was a stormy day with a strong wind from the east with snow and sleet. An aged couple who were to be confirmed could not find their horses, and when the service commenced they had not arrived. Just as the

confirmation service concluded they came in having had to walk a long distance in the face of the storm. The service was repeated and they were not allowed to go without their reward. The other two candidates were ex-pupils of the Industrial School. They had not even applied for baptism when they left that institution, but had each inwardly determined that they would first try life on the reserve and see if they could, with God's help, hold a christian course. After six months they both applied for baptism and in March last were confirmed, and from the time they left the Industrial School until the present time they have scarcely ever missed attending a Sunday service.

Unfortunately a case of scarlet fever on the reserve, which unwittingly several of the Indians had visited prior to the doctor's visit, was responsible for the closing of our church just before Xmas., and the service which we always look forward to with such pleasure had to be given up, and all gatherings were disapproved. A wedding had been arranged for this day between one of the young men referred to above and a girl just leaving our school. Not to disappoint them, the ceremony was performed out of doors with a buffalo robe spread upon the snow for the young people to kneel upon and receive the church's blessing, whilst their friends stood around. The day was mild and the sun shone brightly upon the young pair whose wedding was thus unique.

The Boarding School has had 15 pupils during the past year, and the advancement of the pupils in every department reflects credit upon the staff.



STAFF AND PUPILS, ST. BARNABAS' HOME,  
SARCEE RESERVE.

## SUMMARY.

In summing up the work of our Missions, then, in this Diocese, we have five clergy engaged in mission work. We have over 350 adherents of whom 90 are communicants. During last year (1902) there were ten adults and 19 children baptized, total 29; and 4 Indians were confirmed.

We have three churches and two schools in use for public worship; 2 native catechists; 4 boarding schools and 1 day school, besides the Industrial school, which, though being under church auspices is maintained by the Indian department. We have 128 pupils in our boarding schools; 23 pupils in 1 day school; 36 pupils in the Industrial school, making a total of 187 pupils in all, under christian instruction.

In addition to the above we cannot conclude the report without expressing our gratitude to all those friends who have continued to help us in the year's work by their sympathy, prayers, and contributions of money and clothing. The C.M.S., S.P.C.K., D. & F.M.S., W.A., M.L. Association and New England Co. have all continued their grants to our work. The C.M.S. has announced its intention of withdrawing one twelfth of its grant annually commencing with 1904, and whilst we feel sorry to lose any part of the grant it has so long made to this Diocese, we cannot but recognize the great claims of the heathen world upon the society. We look with great hopes and expectations to the newly formed missionary society of the Canadian church, and feel sure that we shall receive from it all the additional help we need to carry on our Indian work.

# APPENDIX.

## PEIGAN MISSION.

### LIST OF SUBSCRIPTIONS, DONATIONS, ETC., 1902.

Lumber and Sash sold.....	\$ 95 21	Ontario W.A. ....	\$ 75 00
Meals supplied.....	22 75	Ottawa W.A. ....	37 50
Mr. W. R. Haynes.....	10 00	Gov. Grant, June quarter....	360 00
Ottawa W.A. ....	37 50	S.P.C.K. ....	132 00
Government Grant, Dec. qr.	391 40	D. and F.M.S. ....	100 00
Freelighsburg S.S. ....	5 00	Ottawa W.A. ....	37 50
S.P.C.K. ....	60 00	Gov. Grant, Sept. quarter....	360 00
Montreal Dio. W.A. ....	5 00	Offertory in Mission.....	4 85
St. Thomas' Junior W.A., Belleville (for Nellie) .....	25 00	St. Thomas' Junior W.A., Belleville (for Nellie) .....	25 00
Ottawa W.A. ....	37 50	New England Co. ....	60 55
Miss Ruby B. Miller.....	4 00	Diocesan Indian M. Fund....	224 00
St. James' Cathedral W.A. ....	100 00	Ontario W.A. ....	75 00
Gov. Grant, March quarter..	348 00		

### FINANCIAL STATEMENT.

RECEIPTS.		EXPENDITURE.	
England .....	\$ 252 55	Balance from 1901 .....	\$ 210 38
Government .....	1,459 20	Salaries .....	879 00
Canada.....	364 00	Provisions .....	1,142 42
Diocese .....	224 00	Furnishing and Equipment...	53 60
Parish .....	14 85	Fuel and Light .....	122 10
Sundry .....	117 96	Laundry .....	22 75
Balance .....	363 72	Repairs .....	29 98
		Stables .....	6 55
		Freight .....	16 50
		Sundries .....	31 00
		Old Liabilities .....	275 00
		Loan repaid, and Interest ..	207 00
	\$2,996 28		\$2,996 28

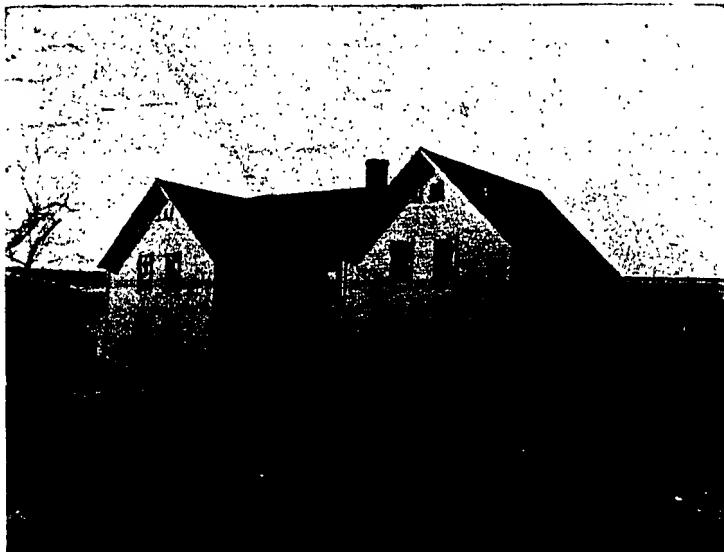
### CASH ASSETS AND LIABILITIES.

CASH ASSETS.		LIABILITIES.	
Government Grant due.....	\$ 360 00	Dr. Cash Balance .....	\$ 363 72
S.P.C.K. ....	120 00	F. W. Godsal, Esq. ....	300 00
W.A. ....	37 50	Rev. J. Hincliffe .....	100 00
Balance (not liabilities).....	1,256 67	Hudson Bay Co. ....	323 11
		Church Fund .....	13 70
		Salaries and Tradesmen's Accounts, Dec. quarter....	673 64
	\$1,774 17		\$1,774 17

## CHURCH BUILDING ACCOUNT.

RECEIPTS.	EXPENDITURE.
Balance from 1900..... \$ 278 84	Contractor .....
Collection at Opening..... 9 40	Seats .....
Very Rev. Dean Paget..... 25 00	Stove.....
*Diocesan Indian M. Fund... 150 00	Stove Pipes.....
S.P.C.K..... 110 00	Extra Lumber.....
Ottawa W.A..... 100 00	Balance .....
Mrs. J. Cooke, Montreal.... 12 00	
	<hr/>
	\$685 24

\* This includes the sum of \$76.16 received from Niagara, Quebec, Montreal and P.E.I. and paid through the Treasurer of the Diocese of Calgary.



VICTORIA HOME, PEIGAN MISSION.

## BLOOD MISSION.

## LIST OF SUBSCRIPTIONS, DONATIONS, ETC., 1902.

C.M.S. ....	\$1,130 00	Miss Denmark. ....	\$ 1 25
Offertories in Mission.....	18 60	St. John's S.S., London.....	11 50
Do. for Home Mission Fund	5 50	Sales from Stores .....	19 50
Huron W.A. (Nurse).....	20 00	Offertories in Mission.....	13 95
Woodstock, New St. Paul's, for Hospital.....	1 00	Do. for Indian Mission Fund	2 55
Watford, for Hospital.....	2 50	Do., L.S.P.C.J. ....	0 50
Wingham, for Hospital.....	2 00	Huron W.A. ....	16 30
Life Member W.A., Miss Love for Hospital .....	25 00	Refund .....	4 60
Gov. Grant, Bull Horn.....	75 00	Galt S.S. ....	10 00
Do., Boarding School .....	866 40	For Sewing Machine.....	3 00
Huron W.A. ....	50 57	Offertories in Mission.....	18 15
Per do., Galt.....	1 00	Mr. Yeomans .....	22 00
Per do., London Mem. Church .C.M.L. ....	5 00	Mem. Church, London.....	3 00
Dr. Hardyman .....	£5 0 0	Sale, old democrat, on a/c.....	25 00
Miss A. E. Hardyman	0 5 0	Sale Horses .....	89 00
	£5 5 0 =	Sale of Vegetables, etc. ....	53 70
Huron W.A. ....	45 18	Huron W.A. (Nurse).....	45 00
Waterloo Deanery (for Rosie)	25 00		22 75
Boys' Haggerston Club.....	17 50	Board.....	1 00
Per C.C.M.S., Christ Church G. U., St. Helens .....	4 30	Gov. Grant, Bull Horn.....	75 00
Per C.C.M.S., Mem. Church, London (for Hospital).....	21 41	Do., Boarding School .....	884 40
Per. M. L. Association, Mrs. Gurney .....	£5 =	Huron W.A. ....	45 40
Gov. Grant, Bull Horn .....	75 00	Do. ....	16 00
Do., Boarding School .....	856 8	D. and F.M.S. ....	75 00
Sales from Stores.....	11 00	Dr. Hardyman .....	24 00
H. F. Baker.....	10 00	Per M. L. Association —	
Huron W.A. ....	10 00	T. Fowell Buxton .....	14 50
Per Huron W.A., Galt W.A.	12 00	Per C.C.M.S., Rev. R. F. Nie-	1 25
Huron W.A. ....	49 10	Gov. Grant, Bull Horn .....	75 00
Norfolk Deanery (for Cot)	10 00	Do., Boarding School .....	833 40
St. Thomas' W.A. (Hospital)	7 50	Sales .....	27 75
Christ Church, London .....	1 00	Miss Denmark .....	20 00
Refund p.c. ....	0 85	Offertories in Mission .....	8 60
Miss Denmark.....	10 00	Do. for Superan. Fund. ....	4 10
Mem. Church S.S., London ..	1 00	Per M. L. Association —	
Collected for Sewing Machine	12 00	Miss E. Langton .....	24 22
		E. Canada, for Hospital. ....	3 00
		Thamesford W.A. ....	2 40
		Huron W.A. ....	49 45
		Mrs. Kissock.....	24 00
		Per Mr. L. F. Hardyman —	
		Collection for Repairs, Bull	
		Horn School .....	77 00

## FINANCIAL STATEMENT.

## RECEIPTS.

	Lower Mission	Bull Horn School	Total
England - C. M. S. ....	\$ 919 57	\$ 210 43	\$1 266 29
Other sources.....	86 72	49 57	
Canada .....	615 11		615 11
Government.....	3441 00	300 00	3,741 00
Parish.....	134 55		134 55
Sundry.....	245 05	77 00	322 05
Balance from 1901.....	32 77		32 77
	<hr/>	<hr/>	<hr/>
	\$5474 77	\$ 637 00	\$6 111 77
Balance.....			244 86
			<hr/>
			\$6,356 63

## EXPENDITURE.

	Lower Mission	Bull Horn School	Total
Salaries.....	\$1 674 30	\$ 540 00	\$2 214 30
Provisions.....	1,914 54		1,914 54
Furnishing and Equipment.....	128 98		128 98
Fuel and Light.....	353 85	10 00	363 85
Repairs and Improvements.....	306 89	87 00	393 89
Garden.....	38 77		38 77
Medical (including Hospital Expenses).....	183 76		183 76
Correspondence.....	9 85		9 85
Laundry.....	104 22		104 22
Clothing.....	109 85		109 85
Stables.....	409 84		409 84
Sundries.....	184 78		184 78
Old liabilities.....	300 00		300 00
	<hr/>	<hr/>	<hr/>
	\$5 719 63	\$ 637 00	\$6 356 63

## CASH ASSETS AND LIABILITIES.

CASH ASSETS.	LIABILITIES.
Government Grant due,.....\$ 836 40	Salaries and outstanding ac- counts.....\$1,399 02
W. A. .... 138 75	Dr. balance ..... 244 86
Balance (net liabilities)..... 641 73	
	<hr/>
\$1,643 88	\$1,643 88

## BLACKFOOT MISSION.

## ST. JOHN'S HOMES.

## LIST OF SUBSCRIPTIONS, DONATIONS, ETC., 1902.

Gov. Grant, Dec quarter....	\$ 634 20	Gov. Grant, June quarter....	\$ 664 80
C.M.S. ....	270 00	Rent .....	4 00
S.P.C.K. ....	60 00	S.P.C.K. ....	60 00
Per C.C.M.S. —		Toronto Dio. W.A. (main- tenance).....	45 00
St. Luke's S.S., Creemore	18 00	Toronto Dio. W.A. (Matrons)	75 00
Rent .....	4 00	D. and F.M.S. ....	75 00
Toronto Dio. W.A. (main- tenance).....	181 80	Gov. Grant, Sept. quarter ...	628 20
Toronto Dio. W.A. (Matrons)	75 00	Sale of Saddle .....	5 00
Do., (travelling expenses) ..	33 20	Per M.L. Association —	
Gov. Grant, March quarter ..	672 00	Miss E. Langton .....	24 22
Sales .....	19 25	Boys' M. Band, Waterloo, Ont. ....	12 50
Boys' M. Band, Waterloo, Ont. ....	12 50	Toronto Dio. W.A. (main- tenance).....	99 59
Toronto Dio. W.A. (Matrons)	75 00	Do., (Matrons).....	75 00
Do., (maintenance).....	45 00	Refund .....	48 40
H. C. Becher, Esq. (for boy)	25 00		
Sales .....	5 75		

## FINANCIAL STATEMENT.

RECEIPTS.	EXPENDITURE	
England .....	\$ 414 22	
Government .....	2599 20	
Canada .....	847 59	
Sundry .....	86 40	
Balance .....	7 15	
	Balance from 1901 —	
	Girls' Home, Dr. .... \$350 57	
	Boys' Home, Cr. .... 124 19	
	226 38	
	Salaries .....	1,299 20
	Provisions .....	1,069 27
	Furnishing and Equipment...	102 39
	Clothing .....	133 17
	Fuel and Light .....	223 15
	Laundry .....	128 85
	Repairs and Improvements..	149 85
	Stables .....	218 55
	Freighting .....	50 53
	Sundries .....	291 35
	Old Debts .....	61 87
\$3,954 56	\$3,954 56	

## CASH ASSETS AND LIABILITIES.

CASH ASSETS.	LIABILITIES.
Government Grant due....	\$ 617 40
S.P.C.K. ....	60 00
Balance (net liabilities) ..	5,561 25
\$6,238 65	\$6,238 65
Debit Balance .....	\$ 7 15
Outstanding Salaries and Accounts .....	1,949 93
Loan .....	4,281 57

## GENERAL MISSION ACCOUNT.

RECEIPTS.	EXPENDITURE.
England—C M.S. .... \$1,375 00	Balance from 1901 ..... \$ 119 44
Other sources ..... 12 50	Salary ..... 1,600 00
Sundry ..... 0 80	Correspondence ..... 3 00
Balance ..... 1 03	Repairs ..... 80 24
	Stables ..... 87 65
	Miscellaneous ..... 99 00
<hr/> \$1,389 33	<hr/> \$1,389 33

## LIABILITIES.

Debit Balance.....	\$ 1 03
Outstanding Accounts .....	12 05
Loan .....	484 17
Net Liabilities .....	\$497 25

## HOSPITAL ACCOUNT.

RECEIPTS.	EXPENDITURE.
England—C.M.S. .... \$ 210 00	Balance ..... \$ 110 80
S.P.C.K. .... 240 00	Salaries ..... 990 00
Canada, W.A.—	Maintenance ..... 100 00
Toronto Diocese ..... 640 00	
Balance ..... 110 80	
<hr/> \$1,200 80	<hr/> \$1,200 80

## CASH ASSETS AND LIABILITIES.

CASH ASSETS.	LIABILITIES.
S.P.C.K. (Grant due) .... \$ 120 00	Debit Balance ..... \$ 110 80
Balance (net liabilities)..... 44 55	Loan ..... 53 75
<hr/> \$164 55	<hr/> \$164 55

## INCURABLE WARD FUND.

Balance at Deposit in Bank of Montreal.....	\$28 51
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## SARCEE MISSION.

## LIST OF SUBSCRIPTIONS, DONATIONS ETC., 1902.

Church Missionary Society .....	\$1,705 00	Gov. Special Grant .....	\$ 280 89
T. Harris, Esq., England.....	24 22	Gov. Grant, June quarter.....	270 00
Gov. Grant, Dec. quarter.....	219 60	Mrs. Fitzpatrick, England.....	24 23
St. Mary Magdalene Miss. Union, Wandsworth. Com- mons, England .....	24 35	Per Miss M. E. Robinson— Miss Woodward..... £1 0 0	
Miss A. Birney.....	5 48	Miss M. E. Robinson 0 15 0	
Sales from Stores.....	2 70	Miss S. Robinson.. 0 0 5 0	
Sale of 2 steers .....	30 00	£2 0 0 = 9 60	
Refund .....	1 09	Refunds..... 15 10	
Sherbrooke W.A. .....	12 00	Offertories, July-September.. 3 35	
Per C.C.M.S.— Misses Irene and Zillah Miles .....	1 00	D. and F. M.S. .... 100 00	
Niagara W.A. ....	100 00	Per M.L. Association— Miss E. Langton .....	£5 = 24 22
Offertories, January-March ..	8 35	Gov. Grant, Sept. quarter ...	262 80
Niagara W.A. ....	50 00	Niagara W.A. .... 100 00	
Gov. Grant, March quarter ..	270 00	Offertories, Oct.-Dec. .... 9 35	
Niagara W.A. ....	18 00	Sale harness..... 15 00	
Offertories, April-June .....	7 05	Mrs. Tims and Maude Crisall, collected .....	2 40

## FINANCIAL STATEMENT.

RECEIPTS.	EXPENDITURE.	
England:—		
C.M.S. ....	\$1,705 00	
Other Sources .....	114 50	
Government Grant (per cap.) .....	1,022 40	
" " (Special) .....	280 89	
Canada .....	381 00	
Parish .....	28 10	
Sundry .....	63 80	
Balance .....	292 71	
	Balance from 1901..... \$ 298 68	
	Salaries .....	1,985 75
	Provisions .....	657 51
	Furnishing and Equipment .....	51 56
	Clothing .....	15 63
	Fuel and Light .....	206 55
	Medical .....	32 00
	Laundry .....	20 40
	Repairs .....	390 65
	Stables .....	106 30
	Sundry .....	123 35
	\$3,888 40	\$3,888 40

## CASH ASSETS AND LIABILITIES.

CASH ASSETS.	LIABILITIES.	
Government Grant to 31st Dec. ....	\$254 40	
W.A. ....	50 00	
Balance (net liabilities) .....	709 14	
	Old debt .....	\$300 00
	December Quarter — Salaries and Accounts .....	420 83
	Debit Balance .....	292 71
\$1,013 54	\$1,013 54	

## CALGARY INDIAN MISSIONS.

## GENERAL FUND.

RECEI TS.	EXPENDITURE.
Balance from 1901 .....	\$400 23
Millbank W.A. ....	1 00
Coulsom's W.A. ....	1 00
Newboro W.A. ....	1 40
Madge Cook. ....	1 00
Brampton W.A. ....	1 00
Farnham W.A. ....	1 00
Hono. Steele ....	1 00
Bertha Polley ....	3 00
Russeltown, Havelock Band ...	1 00
Montreal Diocesan W.A. ....	4 00
Mrs. Ann Griffith. ....	2 00
Miss Miriam Planche. ....	1 00
Sale P. Books ....	2 00
St. George's Jr. W.A., Ottawa. ....	1 00
All Saints' Jr. W.A., Hamilton. ....	1 00
Lillian C. Slack ....	1 00
St. John's, Peterboro. ....	35
Rev. H. A. Gray. ....	7 00
Calgary W.A. ....	13 00
Mrs. H. G. Brady, Morrisburg. ....	1 00
Cecily Hale, Sherbrooke. ....	1 00
Woodstock, New St. Paul's W.A. ....	1 00
Havelock, Sr. and Jr. W.A. ....	1 00
Rev. H. A. Gray. ....	1 00
D. & F. M. S. ....	350 00
Rev. G. S. Anderson, Morrisburg. ....	1 00
Miss I. K. Matheson, Perth. ....	1 00
Anon., Toronto. ....	1.00
Orangeville W.A. ....	1 00
Madge Cook, Haysville. ....	1 00
Ridgetown W.A. ....	1 00
St. Mary Magdalene, Toronto. ....	1 00
Portland W.A. ....	1 24
Frankford W.A. ....	1 00
Brampton W.A. ....	1 00
Per Newbury W.A., Master L. Russell McVicar. ....	1 00
St. Barnaba's W.A., Ottawa. ....	1 00
Woodstock, Old St. Paul's. ....	1 00
Mille Isles W.A., P.Q. ....	1 00
Ashton W.A. ....	1 00
Mrs. Ed. Gowan. ....	1 00
Wisbeach W.A. ....	1 00
Blackfoot, share gen'l expenses	22 00
Blood, " " "	22 00
Pegian, " " "	12 00
Sarcge, " " "	12 00
	\$884 22
	\$884 22

## BALANCE-SHEET.

31ST DECEMBER, 1902.

	DR.	CR.
Blackfoot Home .....	\$ 7 15	
Blackfoot Mission .....	1 03	
Blackfoot Hospital .....	110.80	
Blood .....	244 86	
Peigan .....	363 72	
Peigan Church Building .....		17 61
Sarcee .....	292 71	
General Fund .....		400 12
Balance .....		602 54
	<hr/> \$1,020 27	<hr/> \$1,020 27

This is to certify that I have examined the Cash Book and verified the vouchers with the entries therein recorded, and find the balance to be correct as stated above, after making provisions for outstanding cheques which agree with the Bank Account. I also certify that the above balance sheet is an exact abstract of the various accounts in the separate ledgers to 31st December, 1902.

W. J. BIRNIE BROWNE, Auditor.

February 26th, 1903.

**STATEMENT OF BOYS AND GIRLS REMAINING AT THE  
BOARDING SCHOOLS**

At the end of the year 1902 at the following Missions :

**BLOOD MISSION.** Boys, 28 ; Girls, 23.

*Boys*—1 has been in the School over 10 years ; 5 over 8 years ; 1 over 6 years ; 2 over 5 years ; 4 over 3 years ; 6 over 2 years ; 2 over one year ; 7 under 1 year.

*Girls*—2 have been in the School over 11 years ; 1 over 10 years ; 2 over 9 years ; 1 over 8 years ; 2 over 7 years ; 2 over 6 years ; 3 over 5 years ; 2 over 4 years ; 2 over 3 years ; 2 over 2 years ; 2 over 1 year ; 2 under 1 year.

**PEIGAN MISSION.** Boys, 9 ; Girls, 11.

*Boys*—1 has been in the School over 6 years ; 3 over 5 years ; 2 over 4 years ; 1 over 3 years ; 2 under 1 year.

*Girls*—2 have been in the School over 6 years ; 1 over 5 years ; 3 over 4 years ; 1 over 3 years ; 2 over 2 years ; 2 over 1 year.

**BLACKFOOT MISSION.** Boys, 25 ; Girls, 16.

*Boys*—1 has been in the School over 8 years ; 3 over 7 years ; 4 over 6 years ; 3 over 5 years ; 3 over 4 years ; 2 over 3 years ; 1 over 2 years ; 4 over 1 year ; 4 under 1 year.

*Girls*—1 has been in the School over 7 years ; 2 over 6 years ; 1 over 5 years ; 1 over 4 years ; 1 over 3 years ; 3 over 2 years ; 5 over 1 year ; 2 under 1 year.

**SARCEE MISSION.** Boys, 7 ; Girls, 8

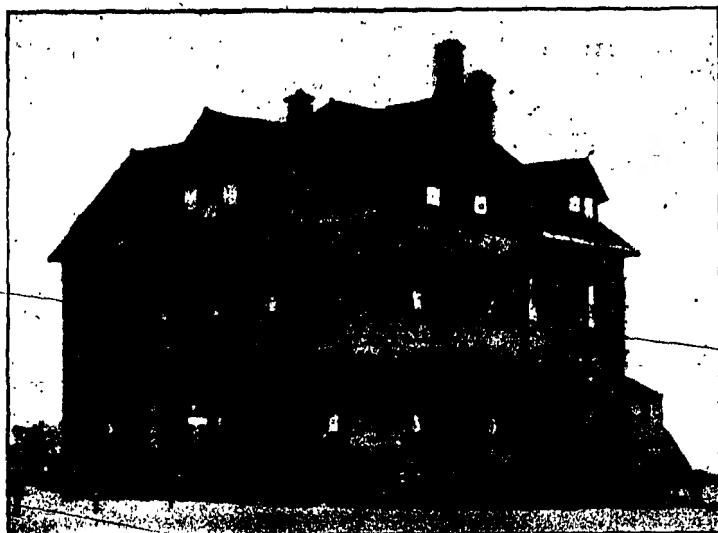
*Boys*—1 has been in the School over 5 years ; 1 over 4 years ; 5 over 1 year.

*Girls*—3 has been in the School over 8 years ; 1 over 7 years ; 2 over 5 years ; 2 over 2 years.

**BAPTISMS, 1902.**

Peigan Mission .....	Adults, 2	Children, 12
Blood Mission.....	" 0	" 2
Blackfoot Mission .....	" 1	" 7
Sarcee Mission .....	" 5	" 1

	CONFIRMED 1902	TOTAL NO. OF COMMUNICANTS	TOTAL NO. OF NATIVE CHRISTIANS
Peigan Mission .....	0	35	90
Blood Mission.....	0	10	60
Blackfoot Mission .....	0	30	97
Sarcee Mission .....	4	10	34
Industrial School.....	0	6	26
Totals .....	<u>4</u>	<u>91</u>	<u>307</u>



### CALGARY INDIAN INDUSTRIAL SCHOOL.

This institution, situated on the Bow River, about four miles below the city of Calgary, is really the graduating place for the pupils of the Mission Schoo's.

The building itself is a massive stone structure, and when finished will be most imposing. At present, only about one third of it is completed, but as that third is now full, it is likely to be soon added to or completed.

It was formerly opened on December 9th, 1896, by His Excellency the Governor General, who was accompanied by Lady Aberdeen.

Besides the cost of building, the Indian Department pays all maintenance charges; and as occasion arises, is providing ample and complete equipment.

There are now 36 pupils in attendance, comprising Peigans, Blackfeet, Bloods, and Sarcees; and with but one exception, they have all been transferred from the Mission Boarding Schools.

Naturally, in addition to the Industrial training the pupils receive in carpentry and farming, the endeavour of all those working in the Institution is towards carrying on the work of evangelization, so well begun on the Reserves, and to which the pupils, at some time or other, will return when of age.

Regular Sunday Services are held, and each morning and evening there is a service with instruction. Baptismal and Confirmation classes are also held, and it is gratifying to be able to record that several who came up from the Boarding Schools unbaptized, have voluntarily come forward for baptism, and have been baptized.

The prayers of all those interested in advancing Christ's Kingdom are most earnestly desired, that the work so favourably commenced may continue to receive God's blessing, and that those working in this important part of God's vineyard may be given the right judgment in all things, so necessary, and which can only come through the Holy Spirit, given in answer to earnest prayer.